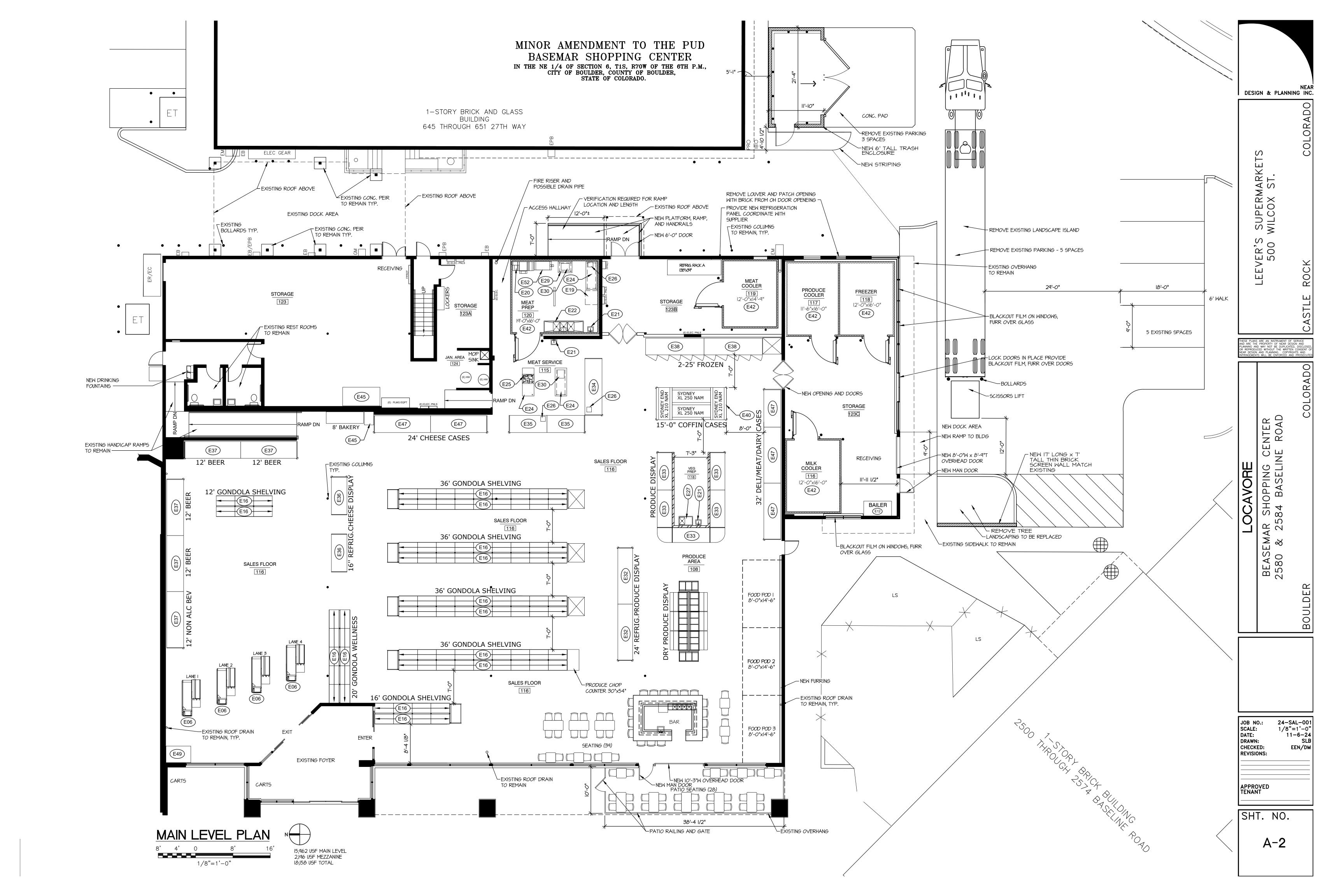


DESIGN & PLANNING INC.

NTE O \square

24-SAL-001 1"=40'-0" 11-6-24 EEN/DM

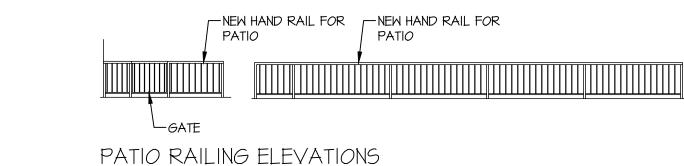
SHT. NO.



BASEMAR SHOPPING CENTER

IN THE NE 1/4 OF SECTION 6, T1S, R70W OF THE 6TH P.M., CITY OF BOULDER, COUNTY OF BOULDER, STATE OF COLORADO.

NEW SIGN UNDER SEPARATE PERMIT



DESIGN & PLANNING INC.

ERMARKE OX ST.

SUPE

R'S 00

<u>Б</u>

NTER

CE

IN mò

8

BEASI 2580

JOB NO.: SCALE: DATE: DRAWN:

CHECKED:

REVISIONS:

APPROVED TENANT

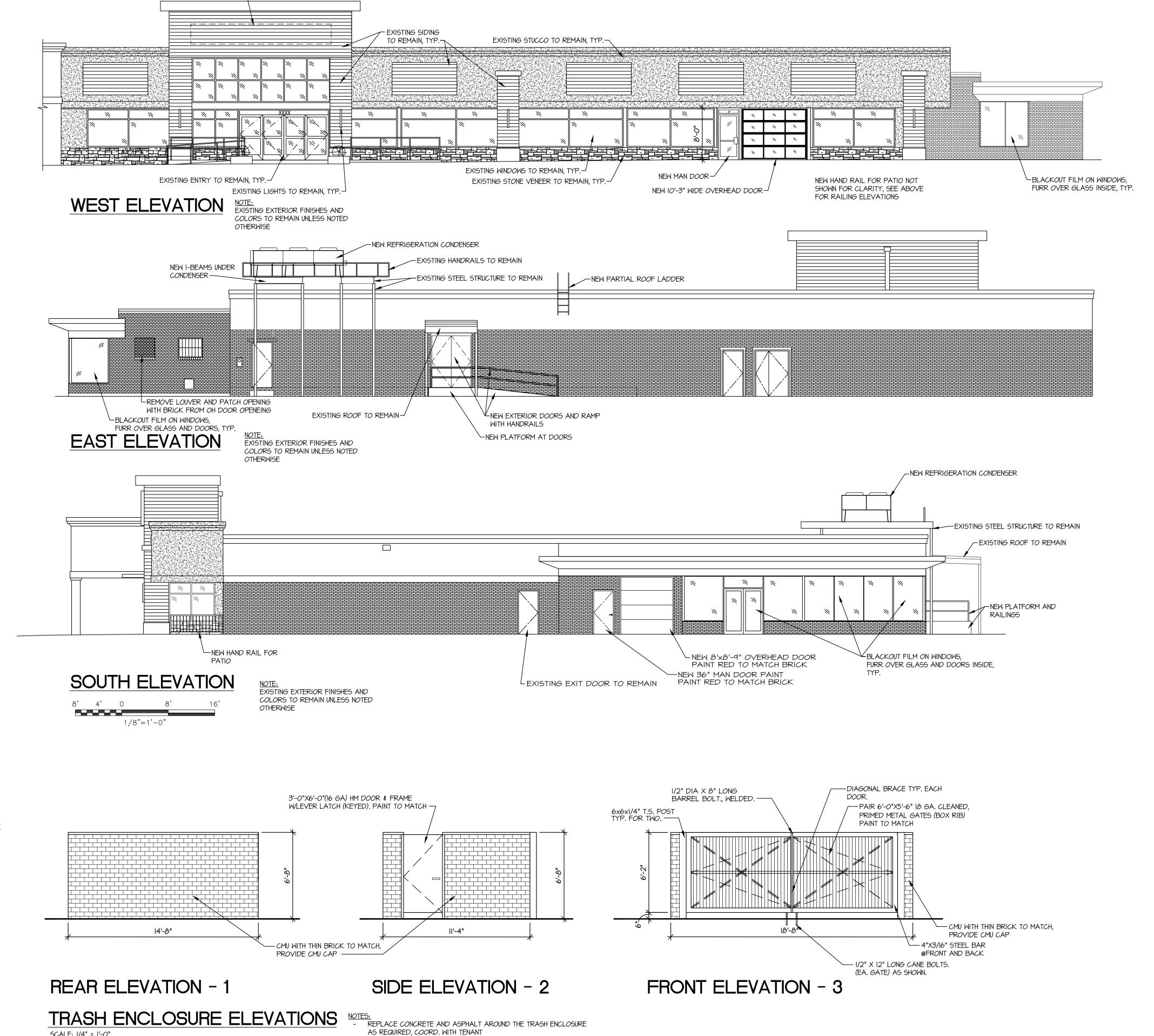
SHT. NO.

A-3

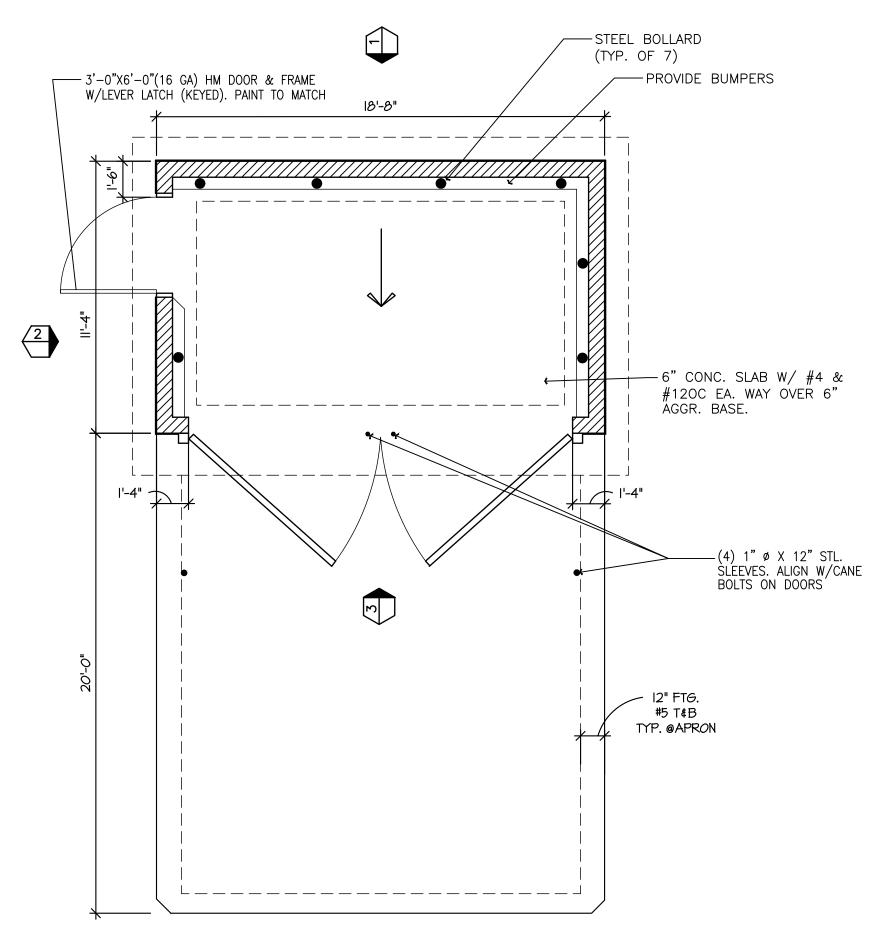
24-SAL-001 1/8"=1'-0" 11-6-24

EEN/DM

OCAVORE S SHOPPING 2584 BASELI

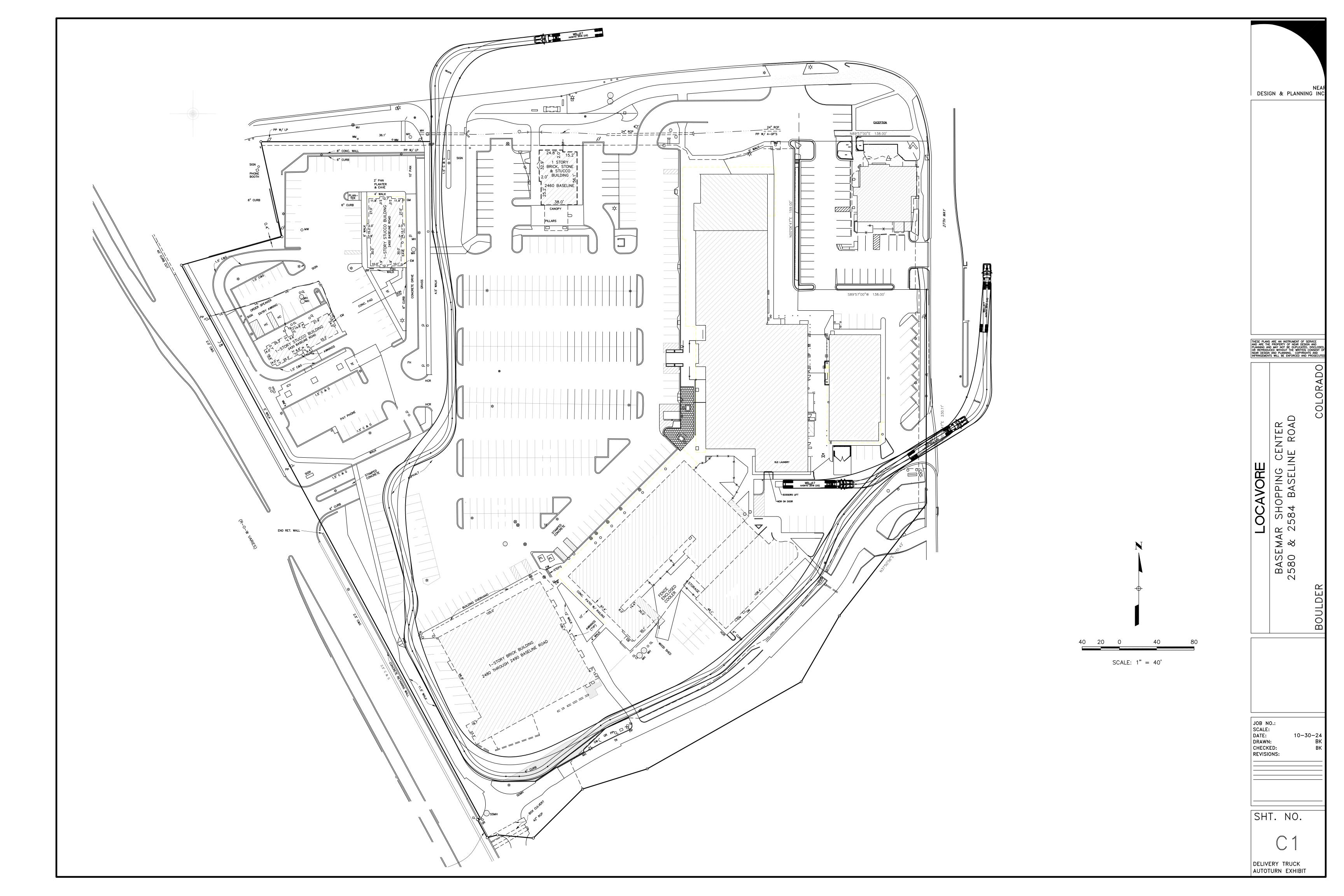


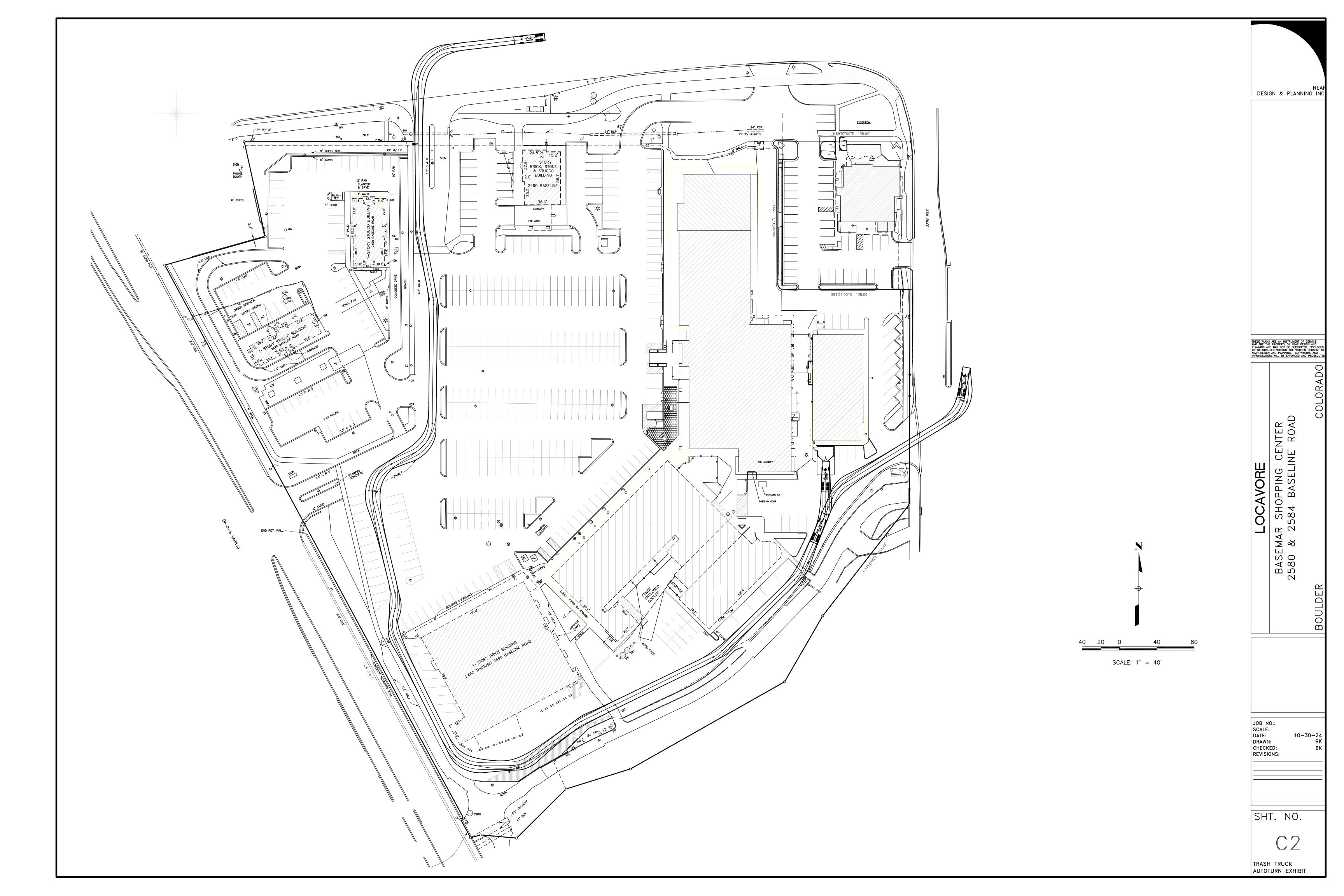
- REFER TO STRUCTURAL FOR FOUNDATIONS, CMU WALLS AND STEEL

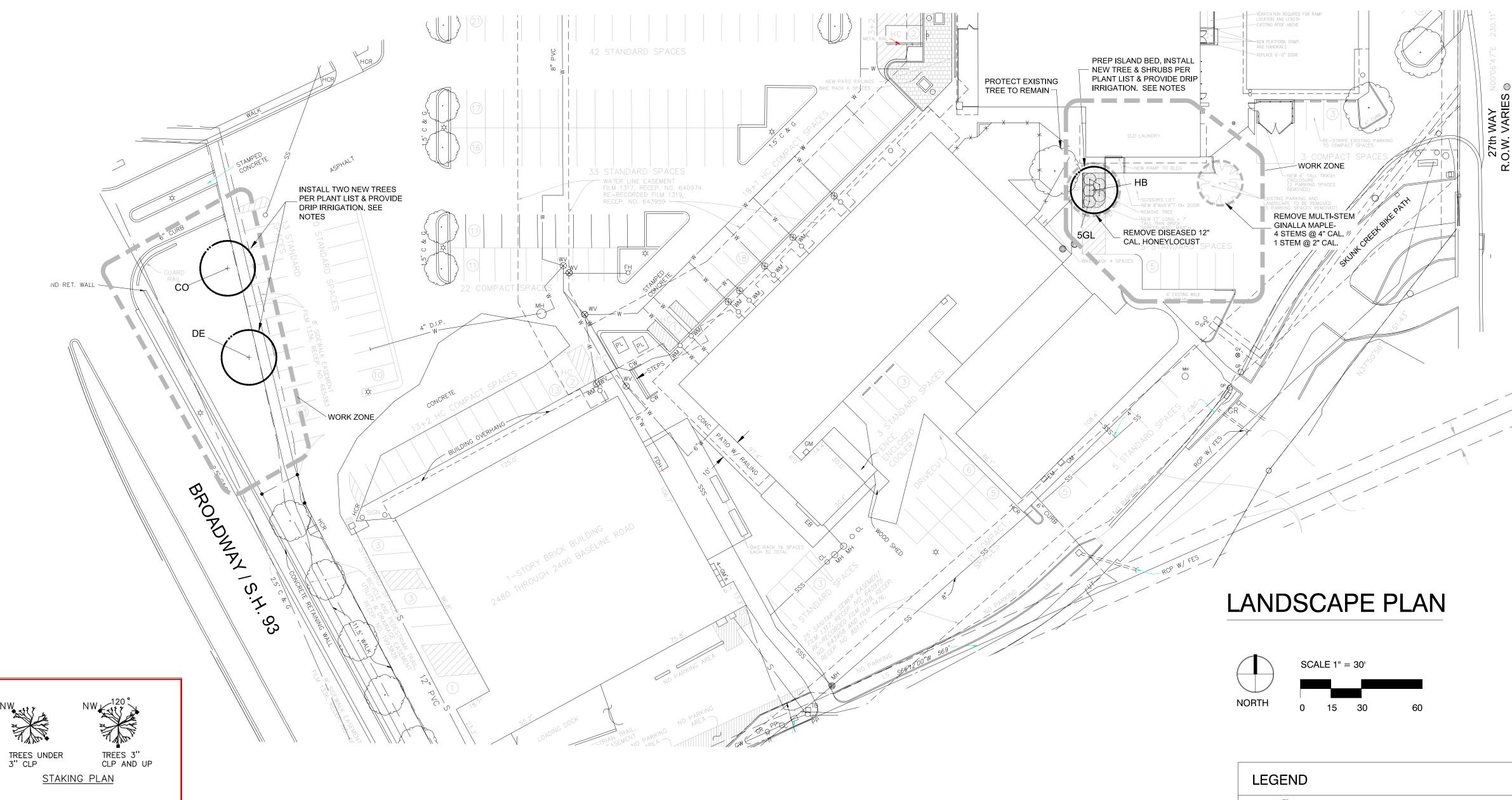


SCALE: 1/4" = 1'-0"

TRASH ENCLOSURE PLAN SCALE: 1/4" = 1'-0"







NOTES

EVERGREEN TREE | DECIDUOUS TREE

OPPOSITE SIDE SAME

TRUNK PLUMB AND-

8" GREEN STEEL-

TEE POSTS WITH

BLADE ON TREE

MULCHED, -

SOD-FREE

TREES PER

PLANT PIT-

TWO TIMES

THAN BALL

DIAMETER

FINISHED,

GRADE

BACKFILL

DRAWN BY:

APPROVED BY:

CHECKED BY: SRW

DIRECTOR OF PUBLIC WORKS

JSH

LARGER

BASE AROUND

SPECIFICATIONS

ROOT BALL TO BE 2" ABOVE

STRAIGHT

SIDE

OPPOSITE SIDE SAME

NOTES:

TENSION

PROTECTIVE CAP

<u>EVERGREEN</u> SHRUB

-UNDISTURBED SUBGRADE

DECIDUOUS SHRUB

REMOVE ALL FOREIGN MATERIALS FROM TRUNK AND BALL

CITY OF BOULDER, COLORADO

TREES AND SHRUBS

PLANTING DETAIL

FOLD BACK TOP HALF OF UNTREATED BURLAP

SECURED TO STAKE

1. WRAP TRUNK WITH 4" TREE

WRAP PER SPECIFICATIONS.

2. SEE SPECS FOR PLANTING OF

-RUN DOUBLE STRAND 12 GAUGE

POST AND TWIST FOR SLIGHT

WIRE THROUGH GROMMETS IN 2" NYLON STRAP. RUN WIRE TO

VINES AND GROUND COVERS.

3. DETAIL IS TYPICAL IN INTENT ONLY.

BACKFILL

SEE PLAN

FINISH GRADE WITH

PLANT PIT

TWO TIMES

LARGER THAN BALL

DIAMETER.

TO BE 1"

ABOVE

GRADE

FINISHED

ISSUED: JULY 2, 1998

REVISED: OCT. 17, 2000

DRAWING NO.

ROOT BALL

SOD OR MULCH,

GENERAL 1. All work shall be done in accordance with City of Boulder standards and requirements.

2. Furnish all labor, material, equipment, and transportation necessary to provide existing tree removal and proposed tree replacement in accordance with these drawings. The Contractor is responsible for obtaining any and all permits associated with this work and is responsible for any damages that may be caused by his/her activities, construction equipment or personnel.

3. Contact the appropriate utility locators to locate all above and below ground utility lines and locations, grades, and conditions of all buried utilities in the work area prior to construction. Notify owner's representative of any conflicts or discrepancies from these plans. Damage to utilities by the Contractor shall be repaired at his own cost with no expense to the Owner.

4. Verify the location of all pertinent existing & constructed site improvements prior to beginning work. Notify the owner's representative of any conflicts or discrepancies from the information shown on these plans. If discrepancies exist do not proceed with construction activities without approval of the owner's representative.

5. Refer to the entire project plan set- architectural, engineering, electrical and any other related disciplines. Any discrepancies that affect this work must be brought to the attention of the owner's representative prior to beginning work.

TREE REMOVALS

6. Ensure that tree removal operations are done in a safe and orderly manner protecting adjacent structures, pavement, site features, furnishings, landscaping, etc.

7. Flag trees for removal and obtain approval of owner's representative prior to removal.

8. Stumps remaining after the removal of the respective tree shall be removed by grinding to a depth of 12" below the adjacent grade or to a sufficient depth that allows installation of the proposed work items i.e. pavements, landscaping, etc.

PLANTING

9. Planting areas shall be 4" of topsoil and composted organic amendment tilled to a depth of 12". Soil amendment for planting bed areas and tree pits shall be Biocomp-Class 1 by A1 Organics, 16350 WCR 76, Eaton, CO 80615, or approved equal. Plantings areas shall receive 4 c.y. of composted organic matter per 1,000 s.f.

10. Fine grade all areas to be planted to .10" +/- tolerance of proposed grade. Remove required depth of soil along walkways and curb edges to accommodate mulch depth. In bed areas remove required depth of soil 3-4" below adjacent improvements. Do not create low spots or

11. All trees and shrub bed locations are to be staked out on the site for approval by the owner's representative prior to installation.

12. Plants shall meet the minimum standards outlined in the "American Standard For Nursery Stock" ANSI Z60.1, latest edition. All plant materials are subject to approval by the owner's representative prior to installation. Plants not meeting the set standards will be rejected.

13. Muck shall be 4" depth tan/beige/cream river rock, 1-1.5" diameter- match existing.

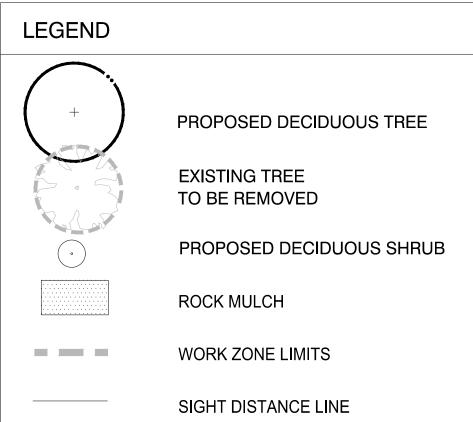
14. All plant material shall carry a warranty for a period of not less than 1 year after acceptance of the project by the owner. Warranty shall be a one-time replacement starting at final acceptance that includes plant material, installation and labor costs.

15. Contractor shall submit a shop drawing for design-build irrigation in the proposed work zone to provide water for new plantings and necessary adjustments to existing featuresmainline, valves, heads, drip system, etc. Irrigation shall be underground/automatic with rain sensor. All planting bed areas shall be drip-irrigated.

DI ANTI IOT

PLANT LIST					
KEY	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	NOTES/REMARKS
DECIDUOUS TREES					
со	1	Quercus muehlenbergii	Chinkapin Oak	2" cal.	B&B, Full head, straight
DE	1	Ulmus davidiana 'Choice City'	Choice City David Elm	2" cal.	B&B, Full head, straight
НВ	1	Celtis occidentalis 'Chicagoland'	Chicagoland Hackberry	2" cal.	B&B, Full head, straight
DECIDUOUS SHRUBS					
GL	5	Rhus aromatica 'Gro-low'	Gro-low Sumac	18-21" ht.	#5 Container

NOTE: TREES & SHRUBS SHALL BE HEALTHY & WELL-ESTABLISHED, TREES SHALL BE B&B AND SHRUBS SHALL BE IN CONTAINERS. QUALITY OF PLANT MATERIALS SHALL BE GOVERNED BY THE "AMERICAN STANDARD FOR NURSERY STOCK" ANSI Z60.1. MOST CURRENT EDITION.



DESIGN & PLANNING INC. RMARK[X ST. SUP! \bigcirc ER, 50(

24-SAL-001 JOB NO.: SCALE: DATE: 10-30-24 DRAWN: CHECKED: EEN/DM REVISIONS:

LOCAVORE

 \overline{S}

SEM 0 &

BEA 2580

APPROVED TENANT

SHT. NO.

PLANNING & LANDSCAPE ARCHITECTURE **Jump Design Company** 1733 S. Clarkson Street Denver, Colorado 80210

303.282.0463